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**From:** Maslowski, Steven [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3AA4CE2F1DBD405591D8847CC9ADEC08-SMASLOWS]  
**Sent:** 10/13/2020 3:30:50 PM  
**To:** Sherertz, Alexandra (ENRD) [Alexandra.Sherertz@usdoj.gov]; Lazos, Pamela [Lazos.Pamela@epa.gov]; Sushila Nanda [Nanda.Sushila@epa.gov]; Tom Rowlett [tom.rowlett@pgenv.com]  
**Subject:** FW: [External] RE: CRW Annual Report for Jan-Jun 2019  
**Attachments:** CRW Semi-Annual Report 2019-1.pdf

From PADEP

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**From:** Landis, Victor <vlandis@pa.gov>  
**Sent:** Tuesday, October 13, 2020 11:27 AM  
**To:** Maslowski, Steven <Maslowski.Steven@epa.gov>  
**Cc:** Bebenek, Maria <mbebenek@pa.gov>  
**Subject:** FW: [External] RE: CRW Annual Report for Jan-Jun 2019

You can share with Tom. The most recent semi-annual (June 2019-Jan 2020) is embedded in their Chp 94 report which was submitted but I don't currently have it available.

We should be getting Jan 2020-June 2020 soon.

**Victor H. Landis** | Environmental Group Manager  
Department of Environmental Protection  
Southcentral Regional Office  
909 Elmerton Avenue | Harrisburg, PA 17110  
Phone: 717.705.4772 | Fax: 717.705.4760  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)

**24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.**

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**From:** David Stewart <david.stewart@capitalregionwater.com>  
**Sent:** Tuesday, May 5, 2020 10:03 AM  
**To:** Landis, Victor <vlandis@pa.gov>  
**Subject:** [External] RE: CRW Annual Report for Jan-Jun 2019

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Hi Victor,

Let me know if you need anything else.

Take care,  
Dave

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**From:** Landis, Victor <vlandis@pa.gov>  
**Sent:** Tuesday, May 5, 2020 9:26 AM

**To:** David Stewart <[david.stewart@capitalregionwater.com](mailto:david.stewart@capitalregionwater.com)>

**Subject:** CRW Annual Report for Jan-Jun 2019

Dave,

Is it possible to email me an electronic version of CRW Semi annual report for Jan-Jun 2019?

I only have a paper copy and it is in the office.

Thanks.

**Victor H. Landis** | Environmental Group Manager  
Department of Environmental Protection  
Southcentral Regional Office  
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